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Five hundred and thirty-sixth Meeting.

June 14, 1864. — ADJOURNED ANNUAL MEETING.

The PRESIDENT in the chair.

Mr. F. H. Storer was elected a member of the Rumford Committee, to fill the vacancy left at the annual election.

Professor Goodwin presented the following papers: —

I. *Note on Thucydides*, I. 22.

In the following passage of Dionysius of Halicarnassus (*Art. Rhetor.* XI. 2, p. 398 R.) we find the original of the famous saying, *History is philosophy teaching by examples.* (See Bolingbroke's *Letters on History*, No. 2, p. 14.)

Παιδεία ἄρα ἐστὶν ἡ ἔντευξις τῶν ἠθῶν. τοῦτο καὶ Θουκυδίδης ἔοικε λέγειν, περὶ ἱστορίας λέγων ὅτι καὶ ἱστορία φιλοσοφία ἐστὶν ἐκ παραδειγμάτων· "Ὅσοι δὲ βουλήσονται τῶν τε γενομένων τὸ σαφὲς σκοπεῖν καὶ τῶν μελλόντων ποτὲ αὖθις κατὰ τὸ ἀνθρώπειον τοιούτων καὶ παραπλησίων ἔσεσθαι ὠφέλιμα," χρῆσθαι ταῖς παλαιαῖς ἱστορίαις.

It will be seen that Dionysius professes to give merely the idea contained in the passage quoted from the preface of Thucydides (I. 22). That passage, however, as it stands in our editions of Thucydides, contains no such idea. It reads: ὅσοι δὲ βουλήσονται τῶν τε γενομένων τὸ σαφὲς σκοπεῖν καὶ τῶν μελλόντων . . . . . ἔσεσθαι, ὠφέλιμα κρίνειν αὐτὰ ἀρκούντως ἕξει. It is commonly translated, *I shall be well content, if so many as shall wish to have a clear view, not merely of the past, but also of what will in all human probability be like or analogous* (to the past) *in the future, shall judge my work* (αὐτά) *to be profitable.* The difficulties in the way of this interpretation are wellnigh insuperable, and one of the acutest modern editors, Krüger, gives up the passage, in his last edition, as utterly hopeless. At all events, it is certain that Dionysius found a very different idea in the passage as it stood in his day. It will be noticed that he makes the word ὠφέλιμα a part of the relative clause introduced by ὅσοι βουλήσονται. This suggests at once a slight change in the punctuation of the common text of Thucydides, which will, we think, remove the chief difficulties both in construction and sense. We propose to remove the comma after ἔσεσθαι and to insert it after κρίνειν, so that the construction shall be: ὅσοι βουλήσονται τῶν τε γενομένων τὸ σαφὲς σκοπεῖν καὶ τῶν μελλόντων . . . . . ὠφέλιμα κρίνειν, αὐτὰ ἀρκούντως ἕξει. The phrase τῶν μελλόντων ὠφέλιμα κρίνειν will mean

to draw (i. e. from the past) *useful inferences for the future*, the genitive μελλόντων being used with ὠφέλιμα for the sake of parallelism with τῶν γενομένων τὸ σαφές. We consider ὠφέλιμα a kindred accusative after κρίνειν, the phrase being equivalent to κρίσιν ὠφέλιμον κρίνειν, which no one will think too harsh a construction for Thucydides, especially in such an involved sentence. Compare PLAT. Rep. II. 360 E: τὴν κρίσιν κρῖναι ὀρθῶς, and N. Test. JOH. VII. 24: τὴν δικαίαν κρίσιν κρίνατε, *judge righteous judgment.* See also LUC. XX. 47: μακρὰ προσεύχονται, *they make long prayers.* The omission of the antecedent of ὅσοι is illustrated by THUC. I. 82: ἀνεπίφθονον δὲ, ὅσοι ὥσπερ καὶ ἡμεῖς ὑπὸ τῶν Ἀθηναίων ἐπιβουλεύομεθα. The whole passage will then read: —

Καὶ ἐς μὲν ἀκρόασιν ἴσως τὸ μὴ μυθῶδες αὐτῶν ἀτερπέστερον φανεῖται· ὅσοι δὲ βουλήσονται τῶν τε γενομένων τὸ σαφὲς σκοπεῖν καὶ τῶν μελλόντων ποτὲ αὖθις κατὰ τὸ ἀνθρώπειον τοιούτων καὶ παραπλησίων ἔσεσθαι ὠφέλιμα κρίνειν, αὐτὰ ἀρκούντως ἕξει. κτῆμά τε ἐς ἀεὶ μᾶλλον ἢ ἀγώνισμα ἐς τὸ παραχρῆμα ἀκούειν ξύνκειται, *And while for hearing it recited the absence of fables in it* (my history) *will perhaps appear less agreeable; still it will be satisfactory as it is* (αὐτά, *notwithstanding the* τὸ μὴ μυθῶδες) *for all who shall wish not merely to have a clear view of the past, but also to draw useful inferences in regard to events which will hereafter in all human probability be like or analogous* (to the past). *And it is composed as a possession for all time, rather than as a mere prize essay to be listened to for the moment.*

Having (as we think) interpreted the passage in Thucydides by the help of Dionysius, we may perhaps restore the passage in Dionysius from Thucydides. It is clear that the construction is defective, as it now stands; for ὠφέλιμα can hardly be governed by σκοπεῖν, and that certainly was not the construction used by Thucydides. We must therefore simply restore the last word κρίνειν to the quotation in Dionysius, and govern χρῆσθαι by λέγει (or some such word) understood; so that the sense shall be, *he tells all such persons* (i. e. ὅσοι βουλήσονται, κ. τ. λ.) *to study history.*

II. *Notes on two Passages in the Second Philippic of Demosthenes.*

1. In Demosthenes, Phil. II. § 35 (p. 74, 6 – 10), we find the following passage in all the older editions: ἕκαστον ὑμῶν, καίπερ ἀκριβῶς εἰδότα, ὅμως ἐπαναμνῆσαι βούλομαι τίς ὁ Φωκέας καὶ Πύλας πείσας ὑμᾶς προέσθαι, κ. τ. λ. Most modern editors, including Bekker and Dindorf,

retain the same reading, transposing the words πείσας and ὑμᾶς variously in accordance with different manuscripts, none of which are of the highest authority. The last words are interpreted, whatever order is followed, *who persuaded you to abandon the Phocians and Thermopylae?* There is no great difficulty in applying this to the inaction of the Athenians at the time of the ratification of their treaty with Philip in 346 B. C., when Philip was marching upon their friends, the Phocians. Demosthenes had just referred (§ 30) to his own vigorous attempts to rouse the Athenians to action at that time: — προὔλεγον καὶ διεμαρτυρούμην καὶ οὐκ εἴων προέσθαι Πύλας οὐδὲ Φωκέας, — a passage to which the corruption of § 30 in the inferior MSS. is perhaps due.

But in the passage from § 35 (quoted above) the word ὑμᾶς is omitted in the best two MSS. (Σ. and Aug. 1); and in Σ., whose single authority ought to be above appeal in such a case, we have ποιήσας substituted for ὑμᾶς, the order being τίς ὁ Φωκέας πείσας καὶ Πύλας ποιήσας προέσθαι. In Σ. we have also ἐπαναμιμνήσκεσθαι for ἐπαναμνῆσαι. In Voemel's larger edition of the public orations of Demosthenes (*Demosthenis Contiones, Graece et Latine*, Halis Saxonum, 1857) we find both these corrections adopted from Σ.; but the translation shows that the editor still retains the interpretation of the old text, considering the rejected ὑμᾶς as still understood with both participles. He translates: *unusquisque vestrum, licet probe gnarus, tamen etiam revocet velim sibi in memoriam, quis suaserit ut Phocenses, quis fecerit ut Pylas proieceritis.* Westermann in his school edition adopts the same text, but has no note to show that he suspects the common interpretation. It would hardly have occurred to any one who was not familiar with the ordinary reading and interpretation to translate τίς ὁ Φωκέας πείσας καὶ Πύλας ποιήσας προέσθαι in any other way than, *who was it who persuaded the Phocians and caused them to abandon Thermopylae.* A slight reference to the circumstances of Philip's passage of Thermopylae will show that nothing else could have been meant by Demosthenes. The orator tells us (Fals. Leg. § 58, p. 359) that, when the embassy reached Athens, Philip had already presented himself at Thermopylae and was making promsies to the Phocians who held the pass, in the hope of being admitted without opposition. The Phocians put no faith in Philip's promises, but sent to Athens for advice. Their ambassadors were present in the very Athenian assembly in which Aeschines made his pretended disclosures of Philip's real intentions towards the Phocians, and they

returned in the full belief that Philip would pass Thermopylae as their friend. *Ἡγοῦντο, οὐδ' εἰ δεκάκις Φίλιππος αὐτοὺς ἐξηπάτα, οὐδέποτ' ἂν τούς γε Ἀθηναίων πρέσβεις Ἀθηναίους ἐξαπατᾶν τολμῆσαι, ἀλλ' εἶναι ταῦτ' ἀληθῆ ἃ οὗτος ἀπήγγελλε πρὸς ὑμᾶς, καὶ τοῖς Θηβαίοις ἥκειν οὐχ αὑτοῖς ὄλεθρον.* (Fals. Leg. § 53.) On their arrival the pass was *surrendered* to Philip by a regular convention, and all the cities in Phocis were surrendered peaceably into his hands. The following passages from Demosthenes (Fals. Leg. §§ 61 – 63) will remove all doubts: —

Ἔτι τοίνυν τὸ μηδεμίαν τῶν πόλεων τῶν ἐν Φωκεῦσιν ἁλῶναι πολιορκίᾳ . . . . . μέγιστόν ἐστι σημεῖον τοῦ διὰ τούτους πεισθέντας ὡς ὑπὸ τοῦ Φιλίππου σωθήσονται ταῦτα παθεῖν· οὐ γὰρ ἐκεῖνόν γε ἠγνόουν.

Ἀκούετε, ὦ ἄνδρες Ἀθηναῖοι. ὁμολογία Φιλίππου καὶ Φωκέων, φησίν, κ. τ. λ. Καὶ πάλιν παραδοῦναι δὲ τὰς πόλεις Φωκέας φησὶ Φιλίππῳ, οὐχὶ Θηβαίοις οὐδὲ Θετταλοῖς οὐδὲ ἄλλῳ οὐδενί. διὰ τί; ὅτι Φίλιππος ἀπηγγέλλετο πρὸς ὑμᾶς ὑπὸ τούτου (i. e. Aeschines) *ἐπὶ τῇ τῶν Φωκέων σωτηρίᾳ παρεληλυθέναι. τούτῳ δὴ πάντ' ἐπίστευον, καὶ πρὸς τοῦτον πάντ' ἐσκόπουν, πρὸς τοῦτον ἐποιοῦντο τὴν εἰρήνην.*

2. In the same oration, § 27 (p. 72, 12), we find in most editions this passage: *ἀλλ' ὑμεῖς οἱ καὶ συνιέντες αὐτοὶ καὶ τῶν λεγόντων ἀκούοντες ἡμῶν ὡς ἐπιβουλεύεσθε, ὡς περιστοιχίζεσθε, ἐκ τοῦ μηδὲν ἤδη ποιῆσαι λήσεθ', ὡς ἐμοὶ δοκεῖ, πάνθ'* (*πάντα ταῦτα* or *πάντα*) *ὑπομείναντες.* Here Σ. reads *ὥστε μηδὲν ἤδη ποιεῖν λήσεσθ', κ. τ. λ.* No editor, however, has adopted this reading, except Voemel in the Halle edition above mentioned, and he gives the passage an interpretation which we think the words will hardly bear. We venture, therefore, to call attention to it as more Demosthenic than the common reading. It seems hardly possible that any one can have been deterred from accepting this reading by any difficulty in interpreting *ὥστε μηδὲν ἤδη ποιεῖν.* We need merely refer to Plat. Gorg. 479 C: *πᾶν ποιοῦσιν, ὥστε δίκην μὴ διδόναι, they do everything, to avoid suffering punishment,* where *ὥστε μὴ διδόναι* is almost equivalent to the final clause, *ἵνα μὴ διδῶσιν.* The whole sentence will thus mean: *but you, — who not only understand for yourselves, but also learn from us orators, how you are plotted against, how you are encompassed by toils, — in order to avoid immediate action, will, it seems to me, insensibly submit to everything.*

We should hesitate to accept the form *λήσεσθ'*, for *λήσεθ'*, with the participle without better authority, especially as ϑ (the abbreviation for *σθ*) and *θ* would be so easily confused. Even if we admitted the middle form here, we should consider it as equivalent to *λήσετε* in its

neuter sense; Voemel, however, translates λήσεσθε πάνθ' ὑπομείναντες, *immemores eritis omnia vos tolerasse*, and gives the following note: *oblivio priorum malorum praecipuum imprudentiae et desidiae signum est.* But the aorist participle with λανθάνω, τυγχάνω, and similar verbs, seems to have no more force as a past tense than the aorist subjunctive or imperative does; see εὐλαβεῖσθαι μὴ λήσετε διαφθαρέντες, *to take care lest you shall find yourselves insensibly corrupt*, PLAT. Gorg. 487 D; βουλοίμην ἂν λαθεῖν αὐτὸν ἀπελθών, *to get off without his knowing it*, XEN. An. I. 3, 17; τοὺς ἀνθρώπους λήσομεν ἐπιπεσόντες, An. VII. 3, 43. With such verbs the present participle is used in its ordinary sense, denoting a continued action, while the aorist expresses a momentary act coincident with that of the verb, and the perfect seems to have been used when a special reference to the past was required in the participle. Thus, ἔτυχον ὁπλῖται καθεύδοντες, *soldiers happened to be sleeping*, THUC. IV. 113; στρατιὰ ἔτυχε παρελθοῦσα, *an army happened to march*, VI. 61; ἐτύγχανον οἱ στρατηγοὶ ἄρτι παρειληφότες τὴν ἀρχήν, *the generals happened to have just assumed their authority*, VI. 96; ἐάν τις ἠδικηκώς τι τυγχάνῃ τὴν πόλιν, *if it shall happen that any one has done any wrong to the city*, DEM. Cor. § 123. So λήσετε πάνθ' ὑπομείναντες will not mean, *you will forget that you have endured everything*, but *you will insensibly* (*before you know it*) *submit to everything.*

Dr. A. A. Gould presented the Annual Report of the Librarian, which was accepted, and a recommendation to increase the salary of the Assistant Librarian was referred to the Finance Committee.

DONATIONS TO THE LIBRARY,

FROM MAY 27, 1863, TO MAY 24, 1864.

Boston Society of Natural History.

Journal. Vol. VII. No. 4. 8vo. Boston. 1863.

Museum of Comparative Zoölogy, Cambridge.

Bulletin. 8vo pamph. 1863.

Astronomical Observatory of Harvard College.

Annals. Vol. IV. Part 1. 4to. Cambridge. 1863.

Report of the Committee of the Overseers of Harvard College, appointed to visit the Observatory in the Year 1862; together with

the Report of the Director, submitted January 29, 1863. 8vo pamph. Boston. 1863.

Essex Institute.

Proceedings. Vol. IV. No. 1. January, February, March, 1864. 8vo. Salem.

American Antiquarian Society.

Proceedings of the American Antiquarian Society at the Semi-annual Meeting in Boston, April 29, 1863. Proceedings at the Annual Meeting held in Worcester, October 21, 1863. 2 pamph. 8vo. Boston. 1863.

American Oriental Society.

Journal. Eighth Volume. No. 1. 8vo. New Haven. 1864.

Proceedings at Boston and Cambridge, May 20th and 21st, 1863. 8vo. New Haven. 1863.

Editors of American Journal of Science and Arts.

Journal. N. S. Vol. XXXVI. – XXXVIII. No. 112. 8vo. New Haven. 1863 – 64.

Lyceum of Natural History of New York.

Charter, Constitution, and By-Laws of the Lyceum, ... with a List of the Members, etc. 1864. 8vo pamph. New York.

Mercantile Library Association of the City of New York.

Forty-Second Annual Report of the Board of Directors, May, 1863. 8vo pamph. New York.

Academy of Natural Sciences of Philadelphia.

Journal. N. S. Vol. V. Part 4. 4to. Philadelphia. 1863.

Proceedings. 1863. No. 3 – 7. 8vo. Philadelphia. 1863.

American Philosophical Society.

Proceedings. Vol. IX. No. 69, 70. 8vo. Philadelphia. 1863.

Philadelphia College of Pharmacy.

American Journal of Pharmacy. Ser. 3. Vol. XI., XII. No. 1. 8vo. Philadelphia. 1863 – 64.

Smithsonian Institution.

Annual Report of the Board of Regents of the Smithsonian Institution for the Year 1862. 8vo vol. Washington. 1863.

Library of Congress.

Catalogue of the Library of Congress. Printed by order of Congress. 8vo vol. Washington. 1861.

Catalogue of Additions made to the Library of Congress from December 1, 1862, to December 1, 1863. 8vo vol. Washington. 1863.

American Association for the Advancement of Science.

Third Meeting, held at Charleston, S. C., March, 1850. 8vo vol. Charleston, S. C. 1850.

Young Men's Mercantile Library Association of Cincinnati.

Twenty-Eighth and Twenty-Ninth Annual Report of the Board of Directors for the Years 1862, 1863. 2 pamph. 8vo. Cincinnati. 1863 – 64.

California Academy of Natural Sciences.

Proceedings. Vol. III. pp. 1 – 112. 8vo. San Francisco. 1863.

Literary and Historical Society of Quebec.

Transactions. Vol. IV. Part 1 – 3. Vol. V. Part 1. 8vo. Quebec. 1843 – 63.

Report of the Council for the Year 1862. 8vo pamph. Quebec. 1863.

The Gold Fields of Canada; a Paper read before the Literary and Historical Society of Quebec, November 18, 1863. By Rev. James Douglas. 8vo pamph. Quebec. 1863.

Geological Survey of Canada. Report of Progress from its Commencement to 1863; illustrated by 498 Wood-Cuts in the Text, and accompanied by an Atlas of Maps and Sections. Royal 8vo vol. Montreal. 1863.

Royal Society of London.

Philosophical Transactions. Vol. 151, Vol. 152, Part 1. 4to. London. 1862 – 63.

Proceedings. Vol. XII., Vol. XIII. No. 58, 59. 8vo. London. 1863.

List of Fellows, etc. December 1, 1862. 4to pamph. London.

Astronomical and Magnetical and Meteorological Observations made at the Royal Observatory, Greenwich, in the Year 1861. 4to vol. London. 1863.

The Bakerian Lecture. On the Total Solar Eclipse of July 18, 1860, observed at Rivabellosa, near Miranda de Ebro, in Spain. By Warren De La Rue, Esq., Ph. D., F. R. S., etc. [From Philos. Trans. Part 1. 1862.] 4to. London. 1862.

Linnean Society of London.

Transactions. Vol. XXIII., Vol. XXIV. Part 1. 4to. London. 1862 – 63.

Journal of the Proceedings. Zoölogy, Vol. VI., Vol. VII. No. 25, 26. Botany, Vol. VI., Vol. VII. No. 25, 26. 8vo. London. 1862 – 63.

List of the Linnean Society, 1861 – 62. 8vo. London.

Address of Thomas Bell, Esq., F. R. S., etc. The President..... Friday, May 24, 1861. 8vo. London. 1861.

Address of George Bentham, Esq., F. R. S., etc. The President..... Saturday, May 24, 1862. 8vo. London. 1862.

Zoölogical Society of London.

Transactions. Vol. IV., Vol. V. Part 1, 2. 4to. London. 1862 – 63.

Proceedings for the Years 1861, 1862. 8vo. London. 1861 – 62.

Statistical Society of London.

Journal. Vol. XXVI. 8vo. London. 1863.

Geological Society of London.

Quarterly Journal. Vol. XIX. 8vo. London. 1863.

Royal Horticultural Society of London.

Proceedings. Vol. III., Vol. IV. No. 1, 2. 8vo. London. 1863 – 64.

Royal Astronomical Society.

Memoirs. Vol. XXXI. 1861 – 62. 4to. London. 1863.

British Association for the Advancement of Science.

Report of the Thirty-Second Meeting, held at Cambridge in October, 1862. 8vo vol. London. 1863.

Royal Institution of Great Britain.

Proceedings. Vol. IV. Part 1, 2. No. 37, 38. 8vo. London. 1863.

List of the Members, Officers, and Professors. 1863. 8vo pamph. London.

Society of Arts, Manufactures, and Commerce.

Journal of the Society of Arts and of the Institutions in Union. Vol. XI. No. 545 – 571, 575. 8vo. London. 1863.

Chemical Society of London.

Journal. Ser. 2. Vol. I. 8vo. London. 1863.

British Government.

Extension of the Triangulation of the Ordnance Survey into France and Belgium with the Measurement of an Arc of Parallel in Latitude 52° N. from Valentia in Ireland to Mount Kemmel in Belgium..... By Colonel Sir Henry James, R. E., F. R. S., etc., Director of the Ordnance Survey. 4to vol. London. 1863.

Tyneside Naturalists' Field-Club.

Transactions. Vol. VI. Part 1. 8vo. Newcastle-upon-Tyne. 1863.

A Synopsis of the Geology of Durham and Part of Northumberland, by Richard House and J. W. Kirby. 8vo pamph. Newcastle-upon-Tyne. 1863.

Radcliffe Trustees.

Astronomical and Meteorological Observations made at the Radcliffe Observatory, Oxford, in the Year 1861. Under the Superintendence of the Rev. Robert Main, M. A., Radcliffe Observer. Vol. XXXI. 8vo. Oxford. 1861.

Literary and Philosophical Society of Liverpool.

Proceedings during the Fifty-Second Session, 1862 – 63. No. XVII. 8vo vol. Liverpool. 1863.

Royal Dublin Society.

Journal. Vol. IV. No. 29, 30. 8vo. Dublin. 1863.

Geological Society of Dublin.

Journal. Vol. IX. Part 2. Vol. X. Part 1. 1861 – 63. 8vo. Dublin.

Government of India.

Palæontologia Indica. Ser. II. Part 3 – 6. Ser. III. Part 1. 4to. Calcutta. 1862 – 63.

Annual Report of the Geological Survey of India and of the Museum of Geology, for the Year 1862 – 63. 8vo pamph. Calcutta. 1863.

Académie des Sciences de l'Institut Impériale de France.

Comptes Rendus. Vol. LVI., LVII., LVIII. No. 1 – 18. 4to. Paris. 1863 – 64.

Société Impériale Zoölogique d'Acclimatation.

Bulletin. Vol. X. Série 2. Vol. I. No. 1 – 3. 8vo. Paris. 1863 – 64.

Société de Geographie.

Bulletin. Sér. 5. Vol. V. 8vo. Paris. 1863.

Académie Impériale des Sciences, etc. de Dijon.

Mémoires. Sér. 2. Vol. X. 1862. 8vo. Dijon. 1863.

Académie Impériale des Sciences, Belles-Lettres, et Arts de Lyon.

Mémoires. Classe des Lettres. N. S. Vol. IX., X., XI. Classe des Sciences. Vol. X., XI., XII. 8vo. Paris and Lyons. 1859 – 62.

Königl. Preussische Akademie der Wissenschaften, Berlin.

Abhandlungen. 1862. 4to. Berlin. 1863.

Monatsberichte. 1862. 8vo. Berlin. 1863.

Königl. Universitäts Sternwarte, Bonn.

Atlas des Nördlichen Gestirnten Himmels für den Anfang des Jahres 1855, unter Mitwirkung der Herren Dr. E. Schönfeld und Prof. Dr. Krueger. Entworfen und in Namen Sternwarte herausgegeben von dem Director derselben, Dr. F. W. Argelander. Long 4to. Bonn. 1863.

Universitas Frid. Guil. Rhenana, Bonnæ.

Academical Dissertations and Indexes. Bonn. 1862.

Naturforschender Verein in Brünn.

Verhandlungen. Vol. I. 1862. 8vo. Brünn. 1863.

Naturforschende Gesellschaft in Danzig.

Schriften. N. S. Vol. I. Part 1. 4to. Dantzic. 1863.

Verein für Erdkunde und verwandte Wissenschaften zu Darmstadt.

Notizblatt. Serie 3. No. 13 – 24. 8vo pamph. Darmstadt. 1863.

Königliche Blindenanstalt zu Dresden.

Jahresbericht. 1862. 8vo pamph. Dresden.

Naturforschende Gesellschaft in Emden.

Jahresbericht. 1862. 8vo. Emden. 1863.

Kleine Schriften. No. X. 4to. Emden. 1862.

Zoologische Gesellschaft, Frankfurt a. M.

Zoologische Garten. Vol. IV., V., No. 1. 8vo. Frankfort-on-the-Main. 1863 – 64.

Naturforschende Gesellschaft zu Freiburg im Briesgau.

Berichte über die Verhandlungen. Vol. III. Part 1. 8vo. Freiburg i. B. 1863.

Oberhessische Gesellschaft für Natur und Heilkunde, Geissen.

Zehnter Bericht. 8vo. Geissen. 1863.

Oberlausitzische Gesellschaft zu Görlitz.

Neues Lausitzisches Magazin. Vol. XL. 8vo. Görlitz. 1863.

Königl. Gesellschaft der Wissenschaften zu Göttingen.

Nachrichten von der Georg-Augusts-Universität und der Königl. Gesellschaft der Wissenschaften vom Jahre 1862. 16mo vol. Göttingen.

Naturforschende Gesellschaft zu Halle.

Abhandlungen. Vol. VII. Part 2. 4to. Halle. 1863.

Königl. Physikalisch-Oekonomische Gesellschaft zu Königsberg.

Schriften. Vol. III. Part 1, 2. 4to. Königsberg. 1863.

Königl. Sächsische Gesellschaft der Wissenschaften, Leipzig.

Abhandlungen. Math.-Phys. Classe, Vol. VI. pp. 501 – 570: Philol.-Histor. Classe, Vol. X. pp. 348 – 496. 8vo. Leipsic. 1863.

Berichte über die Verhandlungen. Vol. XIV. 8vo. Leipsic. 1862.

Naturwissenschaftlicher Verein für das Fürstenthum Lüneburg.

Jahresbericht. 1862 – 63. 8vo. Lüneburg. 1863.

Société des Sciences Naturelles du Grand-Duché de Luxembourg.

Vol. V. Années 1857 – 62. 8vo. Luxembourg. 1862.

Königl. Bayerische Akademie der Wissenschaften, München.

Abhandlungen. Math.-Phys. Classe. Vol. IX. Part 3. Philos.-Philolog. Classe. Vol. IX. Part 3. 4to. Munich. 1863.

Sitzungsberichte. 1862. Vol. II. Part 2 – 4. 1863. Vol. I. Part 1 – 4. Vol. II. Part 1. 8vo. Munich. 1862 – 63.

Denkrede auf Joh. Andreas Wagner. Gehalten von Dr. Carl Fried. Phil. von Martius. 4to pamph. Munich. 1862.

Rede in der Offentlichen Sitzung der Akademie der Wissenschaften am 28 Marz, 1863, zur Feier ihres Einhundert und Vierten Stiftungstages, gehalten von J. F. von Liebig. 4to pamph. Munich. 1863.

Rede gehalten von dem Königl. Universitäts-Professor Dr. Cornelius. 4to pamph. Munich. 1862.

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Five hundred and thirty-seventh Meeting.

August 10, 1864. — STATUTE MEETING.

The PRESIDENT in the chair.

The President read letters from Mr. R. W. Emerson and Dr. J. B. Upham, in acknowledgment of their election into the Academy.

The following paper was presented by the President: —

Synopsis of North American Gaurineæ. By J. T. ROTHROCK.

IN an examination of *Gaura coccinea*, I noticed an appendage at the base of each filament, and an indusium surrounding the stigma. Both these characters appearing to us at the time not to have been observed before, at the suggestion of Professor Gray I undertook to see how far they could be turned to account in the classification of